

HISTORY  
SANTA MARIA COLLEGE



# CATHERINE MCAULEY

FOUNDRESS OF THE SISTERS OF MERCY

# Foundress of the Sisters of Mercy

Catherine McAuley founded the Sisters of Mercy in 1831. Catherine lived in Ireland in the early nineteenth century, when most people lived in great poverty. She responded to the needs of the poor and made a difference in their lives, providing schools for poor children, shelter and training for poor women, and caring for the poor, sick and dying.



## Catherine's Family Life

Catherine was born in September 1778 into a happy and wealthy family. Her father was a prosperous landowner who provided Catherine with a role model by helping others and inviting the poor into his home. However, Catherine's father died when she was five years old. Her mother was unable to manage the finances and the family gradually lost all their wealth. When Mrs McAuley died in 1798, Catherine was twenty years old and financially dependent on the charity of her relatives. Over the next five years she lived with some of these relatives as a foster daughter.

In 1803, Catherine was adopted by the Callaghans, a wealthy but childless couple with whom she lived for the next twenty years. While she was living with them she began to put into practice her saying: 'If you really love God, you will prove your love, for the proof of love is deed.' Catherine used her time to educate poor girls and women and to look after the sick and dying.

## House of Mercy

When Mr Callaghan died in 1822, Catherine inherited the Callaghan estate valued in today's terms at over \$3 million. Catherine was now aged forty-four, a wealthy heiress and in a position to take up life in Dublin society. However, this was not the pathway that Catherine would choose to follow. To the surprise of her family and friends, Catherine used her fortune to build a large house in Baggot Street, a fashionable part of Dublin, where poor children could be educated and poor women provided with shelter. Catherine's house was opened on 24 September 1827. As this was the feast day of Our Lady of Mercy, the house was named the House of Mercy. Catherine was joined at the House of Mercy by a group of young women who believed, as Catherine did, that "the poor need help today, not next week".

## Sisters of Mercy founded

To safeguard the work being done at the House of Mercy, Catherine founded the Sisters of Mercy on 12 December 1831. The Sisters became known as the 'Walking Nuns' as they were the first order to be allowed to leave their convent and go out into the community to nurse the poor, sick and dying in their homes and hospitals.

## The Spirit of Mercy spreads

Catherine worked tirelessly to respond to the needs of the poor. In the ten years following 1831, she set up fourteen foundations in Ireland and England. This growth continued after her death with the Sisters of Mercy going overseas to help the poor. Catherine had started what was to become the largest congregation in the world to be established by an English speaking founder.

# Catherine's Death

After only ten years as a Sister of Mercy, Catherine died on 11 November 1841. According to her wishes, she was laid in the ground just like the poor in the garden of the House of Mercy.

## Mercy Tradition of Hospitality

Catherine was concerned about the tiredness of the Sisters who gathered at her bedside while she was dying and asked that...

'the sisters have a comfortable cup of tea when I am gone.'

In this way, the tradition of a comfortable cup of tea as a symbol of Mercy hospitality was born and survives today.

## The Venerable Catherine McAuley

In April 1990, Pope John Paul II declared Catherine to be 'The Venerable Catherine McAuley'. This is the first step towards Catherine's canonisation.

Catherine: a woman who made a difference. Catherine dared to take a close look at her social environment; she saw the needs of her time, she responded to those needs, she made a difference.

## Foundation Sisters Arrive in Perth

Seven Sisters of Mercy arrived in the Swan River Colony on 8 January 1846, after a sea voyage of 113 days from England. They were led by Mother Ursula Frayne.

The other Sisters were:

Mother Catherine (Anna Marie) Gogarty

Sister Anne Xavier (Anne) Dillon

Sister Ignatia (Catherine) de la Hoyde

Sister Aloysius (Eliza) Kelly

Sister Baptist (Ellen) O'Donnell

Sister Evangelista (Catherine) O'Reilly

## First Catholic School

The opening day for the Sisters' first school on St George's Terrace was 2 February 1846, when only one girl arrived to be enrolled. However things soon changed and the demand for school places increased. School buildings, including a boarding school, were built in the grounds of the present Mercedes College.



# SANTA MARIA COLLEGE HISTORY

## Santa Maria College Planned: 1935

As the demand for boarding places increased from country families, the Mercy Superior at the time, Mother Brigid McDonald, and her Council resolved to build a new ladies' college for boarding and day students in the bushland in Attadale. The main administration building, which was designed in a Spanish style, was the initial structure. The land cost 5,000 pounds, which the Sisters were able to pay for from the sale of land in Subiaco. Construction and furnishing required a 25,000 pound advance from the bank. By 1947, the net debt was down to just under 4,000 pounds due to prudent management by the Sisters.

## Santa Maria College Opens

The College opened in February 1938 with approximately sixty boarders and thirteen day students and was staffed by seven Sisters of Mercy. The boarders were transferred from Victoria Square Ladies' College (now Mercedes College). The following is an extract from the minutes of the meeting of the General Council of the Sisters of Mercy:

'Santa Maria Ladies' College, Attadale was blessed and opened by his Grace, Archbishop Prendiville on February 6, 1938. The Boarders from Ladies' College, Victoria Square are transferred to the new College, which commands a magnificent view of the Swan River.'

## War Years: 1942-1945

During the war years the College was examined with a view to annexing it as a Military Hospital but it was found unsuitable due to the absence of a lift. Soldiers from the Military Camp at Point Walter did, however, attend the College Sunday Mass. A small searchlight was set up on Santa Maria College's lower Figure Eight lawn and it was used to train recruits to spot enemy aircraft.

## Post-war Years

The post-war period brought with it a rapid expansion in residential development around the College. As a result, there was a growth in student numbers and the student population at Santa Maria College changed from primarily boarders to a majority of day students.

# Changes Over the Years

- 1939** Swimming pool and tennis courts built.
- 1947** Tennis courts renewed and extended.
- 1955** Chapel built.
- 1958** North-south section of Mercy building constructed.
- 1962** First section of Doyle building constructed and the primary school became a separate entity.
- 1964** Second section of Doyle building constructed.
- 1965** First east-west section of Mercy building constructed.
- 1968** Second east-west section of Mercy building constructed and the secondary school became a separate entity.
- 1969** The chapel was remodelled to reflect Vatican II.
- 1973** Primary school building and surrounds becomes part of Mel Maria Primary School.
- 1974** McDonald Cultural Centre (the McDonald Building) built as a Music and Drama complex.
- The first section of the Goold building was constructed. The building held a Library on the first floor. On the ground floor were Science and Art as well as the Canteen.
- 1981** Boarding Community: four separate boarding houses built. Previously, boarders lived in the main Administration Building.
- 1985** Santa Maria Convent was closed. The Sisters moved to 23 Moreing Road.
- 1986** Theatre Arts Centre and Art Facility was constructed. The Sisters' former dining room is converted into the Theatre Arts Green Room. The old convent was converted into the current Music Department. The second stage of the Goold building construction extended the Library and provided further Science Laboratory space. The move of music into the main building freed the McDonald Building to be developed as a gymnasium.

- 1990** New Swimming Pool constructed.  
Final east-west section of Mercy building constructed.
- 1996 -** Irene McCormack Building completed.
- 1997** Boarders' Recreation Centre constructed.  
Information & Technology Centre located under the Library.
- 1998** Refurbishment of the McAuley building.
- 1999** Canteen renovated.
- 2005** Refurbishment of Boarding Houses.
- 2008 -** Mercy Building renovated and extended.
- 2009** New Learning Plaza, ICT, Food & Technology, Staffroom and Cafe constructed.  
Renaming of College Buildings:  
Francis Goold Building (previously: B Block)  
Mary MacKillop Building (previously: Undercover Area)  
Anna Maria Doyle Building (previously: D Block)  
Years 5 - 7 recommenced at the College.
- 2010** Upgrade to McDonald Hall.  
Renaming of College Buildings:  
Catherine McAuley Building (previously: Administration Block)  
Mercy Building (previously: C Block)  
Sheila Sawle Learning Plaza (previously: Library & Learning Plaza)  
Irene McCormack Building (previously: Visual Arts & Science)
- 2011** Completion of the McDonald Building.  
Landscaping of The Terrace completed.
- 2013** Sheila Sawle Learning Plaza (previously: Library & Learning Plaza) renamed Sawle Literature & Research Centre Level 1 & Level 2.  
Inclusion of Hospitality in place of Mercy as College value.
- 2015** Consilii Science & HASS Centre completed and officially opened.



# SANTA MARIA COLLEGE TRADITIONS

# College Values

Santa Maria College is a Years 5 – 12 Catholic school for girls, both day and residential, offering a quality education inspired by Jesus Christ and the vision of Catherine McAuley, with a commitment to living out the Mercy values of :

## Hospitality, Compassion, Justice, Service, Excellence

### Justice

To be just is to be concerned about achieving fairness for all.

We do this by promoting the dignity of all people and upholding their rights as human beings.

### Compassion

To be compassionate is to feel for others.

We do this by keeping our hearts open to the cause of all people and reaching out to them in a spirit of mercy.

### Hospitality

To show hospitality is to respect the dignity of each person valuing them for who they are.

We do this by welcoming the stranger and creating a friendly space where everyone is included.

## Service

To give service is to want to make a positive difference or contribution to the lives of others.

We do this by being open, sensitive and responsive to the needs of all people.

## Excellence

To excel is to strive to do everything to the highest possible standard to which we are capable.

We do this by using our gifts and talents to their fullest at all times.

## Crest

The Patroness of the College is Mary, Mother of God. The crest reflects this with the 'M' in the centre of the shield standing for Mary. The initials 'SMC' at the top of the crest stand for Santa Maria College. 'Santa Maria' is Spanish for Holy Mary.

The laurel leaves on either side of the shield represent the honour that Mary deserves and the glory that God receives when life is lived according to His plan.



# College Prayer

Lord, as the Santa Maria Community, may the Mercy tradition burn strong in our hearts as we strive to achieve the vision of Catherine McAuley.

Empower us to work with enthusiasm and passion for the good of all.

Teach us, to welcome others with our mind, heart and soul, in the spirit of Hospitality.

To feel for others and reach out to them, in the spirit of Compassion.

To uphold the rights of all people, in the spirit of Justice.

To respond to the needs of others, in the spirit of Service.

To strive to meet our personal best, in the spirit of Excellence.

Help us grow in Mercy, to change the world for better, in your name. Amen.

Kim Landers (2009), Eleanor Brennan (2009) , Mollie Middleton-Wares (2011).

Updated in 2013 to reflect addition of Hospitality as a College Mercy Value

## Anthem                      Soli Deo Gloria

1.            Let us all our voices raise, so they are joined as one  
                 And when we have sung out our faith our cause has just begun

Refrain                      Soli Deo Gloria, for the Love of God  
   Soli Deo Gloria, for the Glory of God

2.            The more we work together, the stronger we will be  
                 And when we have accomplished feats we'll join in unity

3.            We thank God for our heritage, that we are blessed to see  
                 And now we pledge to do our part to build community

Cathy O'Leary (1983),.Third Verse - Sr Sheila Sawle rsm

# Houses

Prior to 1998, the House System consisted of four Houses named McAuley, Teresa, Camara and Chisholm. In 1998, the House system was restructured into six Houses: de la Hoyde, Dillon, Frayne, Kelly, O'Donnell & O'Reilly. In 2007, two more Houses were incorporated: Byrne and Corbett. These Houses compete on an annual basis for the overall Catherine McAuley Shield.

## BYRNE - Orange

Mother M (Esther) de Sales, (1832 - 1916) was born in Dublin. Esther became a postulant and joined Ursula and Anne Xavier on their return to Australia in 1851. She was the first Sister of Mercy to celebrate sixty years of profession in Australia. Mary de Sales was an exceptional superior and middle school teacher.

Motto: I have found and conquered



## CORBETT - Purple

Sister M (Hilda) Bertrand (1894 - 1983) was born in Perth. Hilda attended school at Our Ladies College, Victoria Square, Perth. She entered the Mercy convent at Victoria Square in 1915 at the age of twenty-one. She was the first Principal of Santa Maria College from when it opened in 1938 until 1960.

Motto: God provides



## DE LA HOYDE - Black

Sister M (Catherine) Ignatia, (1804 - 1875) was born in county Lowth, Catherine was professed at the first Mercy ceremony in Australia, 25 January 1846. She worked at Fremantle and Guildford, where she was mainly involved in visiting the poor and the sick.

Motto: Of the living speak nothing but what is true



## DILLON - Silver

Mother M (Anne) Xavier, (1818 - 1890) was born in county Tipperary. Anne entered the Institute of Mercy at Baggot Street, Dublin in 1840. Her sister Ellen joined her in Perth in 1848. She and Ursula Frayne both moved to Melbourne to found the Order in Victoria.

Motto: While I have breath I have hope



## FRAYNE - Red

Mother M (Clara) Ursula (1816 - 1885) was born in Dublin. Clara was under Catherine McAuley's spiritual guidance. She was involved in establishing several new Mercy convents in Ireland, Newfoundland, Western Australia and Victoria.

Motto: I would rather die than be disgraced



## KELLY - Blue

Mother M (Eliza) Aloysius (1822 - 1896) was born in Dublin, and arrived in Perth as a novice in 1846 with Ursula Frayne. She worked to improve the education offered at the Fremantle branch convent, before helping to establish the secondary school at Victoria Square.

Motto: God is a strong tower for me



## O'DONNELL - Yellow

Mother M (Ellen) Baptist (1816 - 1862) entered the Baggott Street Institute in 1845 and was professed in Perth. She was involved in the establishment of the school at Victoria Square. She worked in Fremantle and then was elected to replace Ursula Frayne as leader in 1857.

Motto: In this sign we conquer



## O'REILLY - Green

Mother M Evangelista (1824 - 1899) was born in county Cavan she was initially the servant to the Perth Mercy community but eventually entered religious life in 1846. She had helped set up branch houses in Guildford, York and an orphanage in Subiaco. She became the Mother Superior in 1883.

Motto: By fortitude and prudence



# Boarding Structure and History

We have a long and proud history of boarding at Santa Maria College with the College opening in February 1938 with approximately sixty boarders and thirteen day girls and staffed by seven Sisters of Mercy.

The present boarding facility was built in 1981 and refurbished in 1992. The Recreation Centre was added in 1996. In 2006 the facilities were upgraded with the installation of air conditioning, refurbishment of bathrooms, recarpeting and painting of all areas.

The Boarding Community is organised into four separate houses, each with two Housemothers. The Head of Boarding has overall responsibility for the Boarding Community and for the care of the boarders. She maintains a close contact with the Principal and teaching staff. There is a Health Centre with a roster of two Registered Nurses.

## Catherine House

Named after Venerable Catherine McAuley, the Foundress of the Sisters of Mercy.

## Ursula House

Named after Sister Ursula Frayne, the leader of the group of six Sisters of Mercy who came from Ireland to Perth in 1846 to care for and educate the Catholic and non Catholic children of the families of the early settlers. She also visited the sick in their homes and cared for orphaned children.

## Bertrand House

Named after Sister Mary Bertrand Corbett, the first Principal of Santa Maria College, from 1938 - 1960. Sister was a Master of Arts in Classics - triple major in Greek, Latin and English. She was also a talented musician having obtained her teacher's diploma ("letters") when she was sixteen. An enthusiastic promoter of theatre arts, Sister was responsible for the annual school productions, one of the most memorable being "My Fair Lady".

## Sylvester House

Named after Sister Mary Sylvester who was one of the group of Sisters of Mercy who founded Santa Maria College. Sister Sylvester was responsible for the catering in the boarding school and for making the girls' uniforms. A great lover of people, Sister was always ready to listen to and to comfort the girls when school life seemed difficult. After visiting Sister, they usually left in better spirits and with some "goodies" to eat.

18 Stoneham Rd, Attadale, Western Australia 6156 | Postal address: Locked Bag 1, Melville, Western Australia 6956  
T (+61) 8 6330 0200 | F (+61) 8 9317 2838 | E [smc@santamaria.wa.edu.au](mailto:smc@santamaria.wa.edu.au) | [www.santamaria.wa.edu.au](http://www.santamaria.wa.edu.au)

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